

समन्वये
प्रतिष्ठा

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सम्यक् विचार | सम्यक् प्रयोग | सम्यक् प्रयास

समानी व आकूतिः समाना हृदयानि वः। समानमस्तु वो मनो यथा वः सुसहासति॥
(ऋग्वेद १०.१९१.४)

United be our purpose, harmonious be our feelings, collected be our mind, in the same way as all the various aspects of the universe exist in togetherness, wholeness.

- Rigveda 10.191.4

"Samanway Pratishthan" is an organization, highly committed to taking the entire society to a higher level of enlightenment through correct thinking, conduct, and efforts. The organisation, with sincere and pious intent, strives for the welfare of the human race as a whole without making any distinctions based on caste, religion, language, or geography.

Samanway Pratishthan, a Vadodara based organisation is registered with the Office of Charity Commissioner under the number F/2684/Vadodara and is accredited with 80G and 12A Certificates. "Samanway Pratishthan" foresees serving the entire nation with compassion and sincerity. The organization envisions expanding its services to countries abroad in the future.

The organisation is collectively managed by its trustees, a management committee, and dedicated volunteers. These volunteers offer their full-time paid or part-time voluntary services for the betterment of society at large. As a roadmap for the near future, the organization plans to integrate full-time researchers and subject experts for its noble causes.

Eleven unique initiatives and interventions have been proposed here to mark the modest beginning of the organisation. These projects shall be subsequently accomplished through the medium of "Samanway Pratishthan". These projects are a holistic approach and a humble attempt to portray the values of selflessness, compassion, generosity and eternal Indian values of Satyam, Shivam and Sundaram towards humankind in society.



SAMVAAD

वाण्येका समलंकरोति पुरुषंया संस्कृता धार्यते
क्षीयते खलु भूषणानिसततं वाग्भूषणं भूषणम् ॥

(Nothing adds to the grace of a man like well-chosen words, the aura of jewels fades with time, but the glory of sweet words remains undiminished.)

Through "Samvad", workshops, discussion gatherings, and exhibitions will be arranged on a variety of national and international topics. This project entails engaging like-minded people from the country and abroad to exchange ideas, engage in meaningful discourse and synergize energies in the right direction.

SRUSHTI

सर्वेषां यः सुहृद् नित्यं सर्वेषां हिते रताः। महा. शा. 25.9.17

श्रान्त स्वाहा रोग परिचर्या सुरार्चनम्।

रोगास्तेषु यद्ददाति तत्स्याद् बहु मतं धनम्॥

(Funds given to assist the sick and differently-abled people return the excellent fruits.)

(The creation/world is what you see with the eyes and feel with the touch. So, to add colors to the lives of those who know no colors other than the dark, let's decide to donate our eyes after death to add color to their lives. Likewise, let's decide to donate organs after our demise so that our organs can give a new life to someone. Same way, let's decide to ensure that after our demise, our body is donated to solve the shortage of dead bodies to be utilized in further studies and research in Medical Sciences.)

Organizing frequent blood donation camps by "Srushti" is a unique intervention to enhance the sense of compassion in the community. This will be a modest attempt to strengthen the sense of altruism in society.

SAMVEDNA

स्वजनं तर्ययित्वा यः शेषभोजी सोऽमृतभोजि (चाणक्य)

Satisfying one's people and relatives gives one the taste of nectar. – Chanakya

With the medium of "Samvedna", appropriate guidance will be offered to patients and their families admitted in the government hospitals. Through appropriate channels and proper communication with the hospital administration, various queries and problems of the patients will be resolved. The trial will begin at Sir Sayajirao General Hospital in Vadodara.

SANSKRUTI

अयंनिजःपरोवेतिगणनालघुचेतसाम् |

उदारचरितानांतुवसुधैवकुटुम्बकम् ॥

(पञ्चतन्त्रम्, पंचमंत्र, "अपरीक्षितकारकम्)

(The mentality of narrow-minded people would be - 'This is mine, that is yours.' On the contrary, the entire universe is a family for people with generous character.)

(For those whose Gods are Natwar Nagar and Nataraj themselves, is it possible to even think of their culture without dance, music and drama?)

"Sanskriti" will conduct cultural programmes emphasizing diverse folk arts from across the nation, and via this experiment, attempts will be made to strengthen the sense of "Unity in Diversity".

SWIKAR

वदनं प्रसादसदनं सदयं हृदयं सुधामुचो वाचः।

करणं परोपकरणं येषां केषां न ते वन्द्याः॥

(The ever cheerful-minded, compassionate in the heart, sweet in speech like nectar, and indulgent in benevolence. Who wouldn't be appreciative of someone who has all these?)

"Swikar" serves as a link between offering and accepting. Through this project, the lesser or no longer used products in our daily lives, shall be distributed to people in need after restoring them to a worthy state.

SPARSH

विध्याभ्यासे गृहकृत्ये तावु भौ योजयेत क्रमात् (शुक्र 3/99)

(Providing proper guidance in studies and other activities is the greatest virtue.) (Fri 3/99)

"Sparsh" will shoulder the responsibility of educating children from the most underprivileged and exploited sections of society, and attempts will be made to make them self-sufficient. The goal of this initiative is to create a comprehensive system for the education of impoverished, working as well as orphan children.

SHABD

सत्यं वद। धर्मं चर। स्वाध्यायान्मा प्रमदः। तैत्तिरीय उपनिषद् 1.11.1

(Always speak the truth. Live by the code (Dharma). Never stop self-learning.)
Taitiriya Upanishad 1.11.1

The knowledge of millennia is encapsulated in a single word. By building a reference library and obtaining rare books on Indian history, philosophy, different ideologies, governance and administration, "Shabd" will try to bring back the literary works that have fallen off the radar.

SHRADDHA

मय्यावेश्य मनो ये मां नित्ययुक्ता उपासते |

श्रद्धया परयोपेतास्ते मे युक्ततमा मताः || भगवद्गीता 12.2

Those who fix their mind on Me, worship Me, ever steadfast and endowed with supreme faith, are the best in Yoga, in My opinion. Bhagavad Gita 12.2

पश्चिमी संस्कृतिका मूलचालक तत्त्व भौतिकवाद है, किंतु भारतवर्षकी आत्मा उसका धर्म है।"

"The driving force of the West is materialism, but the soul of India is religion."

–Swami Vivekananda

Through "Shraddha" efforts will be made to revitalize the conscience in the Indian community by conducting various religious celebrations and festivals

SETU

उत्तिष्ठत जाग्रत प्राप्यवरात्रि बोधत।

क्षुरस्य धारा निशिता दुरत्यया दुर्गं पथस्तत्कवयो वदन्ति।।

(Arise, awake and attain knowledge in the presence of wise men; for sharp as a razor's edge, hard to traverse, challenging to go is that path of knowledge.)

"Setu" will act as a supportive factor in assisting the Youth to achieve their ambitions, dreams and most importantly their "Purpose of Life". Youngsters will be assisted in obtaining employment and key certifications through this one of its kind project.

SAMARPAN

यत्करोषि यदश्रासि यज्जुहोषि ददासियत्।

यत्तपस्यसि कौन्तेय तत्कुरुष्व मदर्पणम्।

(O son of Kunti! Whatever you do, whatever you offer to this sacred fire, whatever you give as a charity, whatever austerities you perform, do it for them as if you are offering them to me.- Rigveda)

In today's world, families are becoming smaller in size and joint families have been replaced by nuclear ones. Families are only witnessed together in wedding photographs. Thus, it is now the responsibility of society to care for its seniors. Through "Samarpan," an attempt will be made to give warmth and various forms of assistance to senior citizens staying alone.

SANSKAR

सत्यंब्रूयात्प्रियंब्रूयात्, नब्रूयात्सत्यम्अप्रियम्।

प्रियंचनानृतम्ब्रूयात्, एषधर्मःसनातनः ॥

(Speak the truth, speak sweet. Don't speak the bitter truth. Don't speak sweet untruth. This is an eternal duty.)

Through "Sanskar," efforts will be undertaken to develop a coherent community interaction through various sorts of public awareness initiatives. This endeavour will be conducted through such ingenuities that awaken the slumbered society and help it become self-sufficient.



अंत्योदय

THE PEOPLE PROJECT

ANTYODAYA

Uplift of the last, Uplift till the last.

पथका अंतीम लक्ष्य नहीं, सिंहासन चढते जाना |
सब समाज को लिए साथ में आगे ही बढ़ते जाना।

*(To climb the throne is not the goal of the path.
Let's move ahead together as a single society.)*

The development and upliftment of the final member of each civilised society serve as a marker for that society.

Antyodaya's mission for society is to be devoted to and engaged in fostering the development of the underprivileged class. Currently, to reach those in the lowest socio-economic strata, the government has many such programmes that can be beneficial to citizens from the time of their birth until their death.

The primary goal of this project is to accurately direct any person in obtaining information about all relevant papers for his lifetime via a "virtual" office.

Through this "virtual" office, information on the numerous programmes given by the government and other NGOs, institutions, and other organisations, eligibility to receive their benefits, documentation needed for the same, and its procedure, would all be accessible with just a single click.

Along with this, "virtual" assistance will be provided to the general people to address their minor issues.

This is the age of hybrid technology where internet access is available practically anywhere in the world hence citizens no longer need to visit any offices in person to take advantage of any programmes. Instead, they get their job done through "virtual" visit to this "virtual" office. This is "Antyodaya's" benign gesture in support of Antyodaya.

Antyodaya will continue as a campaign to help citizens develop self-reliance so they can work to find answers to their challenges.



GUJARAT THINKERS' FEDERATION

सहसा विदधीत न क्रियामविवेकः परमापदां पदम् |
वृणते हि विमृश्यकारिणं गुणलुब्धाः स्वयमेव संपदः ||

One should not act in a hurry. Thoughtless actions lead to problems. Wealth is charmed by virtues and chooses that person who acts after thinking correctly.

Gujarat Thinkers Federation (GTF) aims to develop an ideological platform by bringing young and ingenious thinkers together from all across Gujarat on a single platform to brainstorm the bright future of Gujarat and the country at large.

It is a genuine endeavour to discover realistic solutions to the issues of the 21st century. In this era of knowledge, when half-truths and illusions abound, GTF shall be instrumental in leading the society "from illusions to clarity."

Since 2016, GTF has conducted four Thinkers' Meets in which youngsters from all around

Gujarat have participated and attempted to discover answers to various challenges through conversations. Every year, this programme asks for a two-day state level meeting, followed by a one-and-a-half-day regional meeting at the zonal level (South Central, North, Saurashtra, and

Kutch) across Gujarat, and lastly a one-day district level meeting in each district. GTF conducts public lectures on pertinent subjects, particularly those that help identify and produce thinkers, enhance young ideologies, and help them grasp current, national and global issues along with pertinent trends and concerns.

In addition, GTF will make special deliberate efforts to get think tanks to focus on certain objectives vital for the national interest.

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YUGAANTAR SOCIO-POLITICAL MOVEMENT

होगई है पीर पर्वत-सी पिघलनी चाहिए,
इस हिमालय से कोई गंगा निकलनी चाहिए।
मेरे सीनेमें नहीं तो तेरे सीने में सही,
हो कहीं भी आग, लेकिन आग जलनी चाहिए॥

It has become like a mountain
but must be melted.
Out of this Himalaya,
a Ganga has to come out.
If not in my chest
then in your chest,
Wherever there is fire
The fire should be burnt.

The youth of the country has the potential to make society and the country more powerful through their honest contribution to the social and political field. Many problems of the country can be solved through social leadership, which is the need of the hour. Similarly, political leadership can also bring accurate solutions to many political and social problems of the country. Therefore, skilled and visionary youth leadership is indispensable for the progress of society and the country.

Day by day, new obstacles emerge, and "Yugaantar Social-Political Movement" is the first step toward eliminating prejudice. An attempt will be made to build the nation and the social fabric of society by involving the youth in constructive and productive endeavours.



YUGAANTAR FELLOWSHIP

A movement towards selflessness...

॥ स्वस्ति पंथा मनु चारु॥ ऋग्वेद 5/51/15
(Let us follow the righteous path.) (Rigveda - 5/5/15)

The widening chasm in society between high and low, little and large, rich and poor, is exceedingly perilous for a healthy society's future. This campaign is in the direction of social building and nation building by keeping the youth active in positive and constructive activities through the medium of Yugaantar Socio-Polical Movement (YSPM) means, "Yugaantar Fellowship".

Through this initiative, youngsters from urban and rural regions will devote 365 hours of a year for society, making efforts for Antyodaya and Gramodaya. Through the "Dr. Kalam Urban Fellowship," 50 teams of 100 young people will adopt urban slums and work one hour a day to improve them.

Similarly, 100 young people would be organised into 50 teams through the "Swami

Vivekananda Rural Fellowship" to adopt 50 underdeveloped villages in their district. Each

Sunday, they will spend seven hours working to improve the community as a whole.



SAMANWAY VIDYAPEETH

अनेकसंशयोच्छेदि परोक्षार्थस्य दर्शकम्।
सर्वस्य लोचनं शास्त्रं यस्य नास्त्यन्ध एव सः॥

It clears many doubts and shows the meaning of what is obvious and what is not obvious. Shastra is the eye for everyone. One who does not possess it is indeed blind.

The discussion on the New Education Policy (NEP) is still ongoing. During the COVID era, the education system was the subject of several innovations, such as the implementation of dual mode learning. However, are the students of the contemporary period capable of adjusting to these amendments? Do they possess the capacity to learn in a dynamic environment? All these questions are still unanswered.

Our most significant topic right now, as well as one of our most crucial duties, is improving the students' capacity for learning. Many texts, like Shatavadhani and Vedic Mathematics, simplify learning for students. The Guru-shishya tradition, which Macaulay destroyed and which damaged the entire Indian education system, is now being reborn in front of us in the shape of mentoring.

Through "Samanway Vidyapeeth," a modest endeavour is made to create an auspicious beginning of the co-existence of tradition and modernity by fusing ancient Indian teaching methods with contemporary topics and giving context to the mythological experiment known as the Gurukul tradition..



SAMANWAY SHODH SANSTHAN

ज्ञान संध्यानं सम्पादित पादयेत
-चाणक्य

(Let us empower ourselves through special knowledge.-Chanakya)

The topic of whether technological knowledge is actually sustainable and environmentally benign is of utmost importance since the world today advances via science and technology. Novel innovations evolving at a rapid pace are facilitating virtualization.

"Samanway Shodh Sansthan" is an endeavour to prioritise research that will lead to harmony between technology and the environment.

The Academic Progress Index (API), a gauge of academic advancement, is the subject of most studies today. Since this field is currently not very relevant from the API point of view, there are numerous themes and places where, despite the tremendous potential for study, there has not been any actual research on these issues up to this point. Through "Samanway Shodh Sansthan", efforts will be made to promote research on such obscure subjects. For instance: It wouldn't have been possible for the sculptures created decades ago to take their shape without the knowledge of some exceptional technology. Enormous palaces have been constructed for thousands of years, yet modern structures developed with cutting-edge technology and resources barely last for a few years. It is important to consider and examine the science and technology of the era that allowed these structures to stand strong for so long.

There will undoubtedly be some extremely helpful information discovered today if investigation is done on these topics.



ANNAPURNA MANDIR

"If you can't feed hundred people, then feed just one." – Mother Teresa

It is rightly said that feeding the hungry is the greater work than raising the dead. To be able to provide nourishment to those who lack it is the greatest blessing one can attain as a human being. If you are able and if you do it, then you have achieved the goal of your life. Providing food to the hungry is one such goal that Samanway aspires to humbly accomplish. Annapurna Mandir is a tribute to the mother Annapurna - the goddess who fills our mouth and sustains our lives. Annapurna is the goddess of food and the kitchen, with "Anna" meaning food and "purna" meaning "filled completely." Just as the name connotes, the Annapurna Mandir, or "temple of food," will provide food to the elderly, disabled and needy. It seeks to satisfy hunger through a variety of actions and initiatives, one of which is the tiffin service for the elderly people. It is believed that when the food is cooked with a spirit of holiness, it becomes sacred as the goddess Annapurna blesses it. This initiative will be our humble attempt to deliver one of manhood's greatest blessings—food—to those in desperate need.



SAMANWAY PARIVAAR

A human relation is the greatest heavenly phenomenon, a divine gift. Having a family is something that we desire. Family is the social institution that links people together. Families have an important role in social development since they are the fundamental and vital building blocks of society. They are primarily responsible for children's education and socialisation, as well as teaching principles of citizenship and belongingness in society. Thus, Samanway Parivaar is a modest endeavour to bring together the elements constituting a cohesive community in order to actualize societal growth and belongingness among homeless persons. Citizens who have been abandoned by their family or who have become completely aloof will be given with a refuge cum parivaar. Samanway Parivaar aims to establish such townships, villages, or homes for all ageing parents who are away from home, widows or women who are separated from family, mentally retarded and physically impaired persons, and vagrant children. These recipients of home will be made self-sufficient and sustained through minor work opportunities that Samanway seeks to provide them with.



SAMANWAY SAMUHLAGN

Mass Weddings are one of the benign actions that takes the soul to a higher level of attainment. It stabilizes the mind and purifies the soul. With these selfless motives of enlightening the humankind and creating a milestone for the greater good, Samanway SamuhLagn is humble initiative and a noble opportunity towards enriching the society. Mass weddings are not only beneficial to the families of marrying couples but to the nation as well, they are not only praiseworthy, but also inspiring to all others. Samanway SamuhLagn will hold mass weddings for those who are financially weak and for those parents who, in any manner, fail to get their daughters and sons married. This mass wedding shall be done every year on the pious occasion of Dev Diwali. Samanway not only promises the wedding of the needy but also ensures that future relations be maintained for years to come so that rightful help and assistance can be provided for a meaningful and successful married life for our daughters and sons. Samanway will take the responsibility in settling the disputes of the couple married under its supervision. With these noble cause in purview, Samanway SamuhLagn also aspires to contribute to national progress. Because such a large number of couples are marrying at a time when there is less strain, effort, time savings, and prevention of loss of production, electricity, and food economy, there are not only direct benefits and savings for the couple's families, but also significant economic benefits to the nation.



EKATMABHAVAN

Samanway Pratishtan's mission under this this project is to integrate and educate women, children, and victims from the affected areas, and let them know that they are part of India and the nation cares for them, create worthy examples out of people and give them opportunities and environment which they deserve."Ekatmabhavan" (an integration home) strives to achieve the same idea where we hope to integrate and habilitate people from Naxalites affected areas, bring them to Vadodara and provide them with Residence, Education, and Awareness leading to a better future for them and the nation. The idea of integration is quite immediate to practice as often the case with Naxal problems is that they feel psychologically and geographically disconnected and education is the finest medium to enrich the awareness plus such steps will prove positive in terms of filling the gaps between the affected areas and the nation, as well as demonstrate the fact that India cares for every citizen of the country and would go to any lengths to make sure that every citizen of the country gets to live with human dignity as our constitution suggests.

Under this initiative, an integration home will be constructed where the respected beneficiaries can reside and parallely study and work unstressed. Efforts will be made to sponsor their education and provide them with at least minimum sustenance stipend.